## MISSISSIPPI

COUNTY OF **DE SOTO** LOAN.NO 4000568149

POOL.NO

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

3/97/96 11:56:31 PA BK 2,424 PG 646 DESOTO COUNTY, MS PY N.E. DAVIS, CH CLERK

## ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 hereby sells, assigns, transfers and sets over upon it to: FIRST FRANKLIN FINANCIAL CORPORATION
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by GENEVA PETTIES, A SINGLE WOMAN
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA dated DECEMber 1, 2005 and recorded in Deed Book 2367, at page 333, and Document No. , in the office of the Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

(NMRI.MS)

C=S.1802.0184 P=S.002.18501.46 Page 1 of 2

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Security

LOAN.NO 4000568149

The Witness Whereof, the				
signed and delivered in the presence of:				
	FIRST FRANKI	IN, A DIVISION OF N	MATIONAL CITY BANK OF	INDIANA
WITNESS ANGIE SCOTT	<u> </u>	Ву <u></u>	MARCUM	
		VICE I	PRESIDENT	
WITNESS SANDY BROUGH		By JOAN C SECRET	COOK	
STATE OF <i>IDAHO</i>	)			
COUNTY OF BONNEVILLE	)			
On <b>FEBRUARY 8, 2006</b> personally appeared <u>M.</u> and <b>JOAN COOK</b>		me, <u>KRYSTAL</u> I		and known to me
(or proved to me on the who executed the within and <b>SECRETARY</b> executed it.	basis of satis	VICE PRESIDE!	ence) to be t	he person(s)
			KRYSTAL HALI NOTARY PUBLI STATE OF IDAH	
KRYSTAL HALL (COMMISSI NOTARY PUBLIC	ON EXP. 11-14-3	11)		
(NMRI.MS.2)	Page 2 (	of 2		
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